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## New Literature

### OLD TESTAMENT

#### ARTICLES

LÖHR, MAX. "Sozialismus und Individualismus im Alten Testament: Ein Beitrag zur alttestamentlichen Religionsgeschichte." [Beihefte zur *Zeitschrift für die alttestamentliche Wissenschaft*, x.] Giessen: Töpelmann, 1906. Pp. 36. M. 0.80.

A study of the relations of individualism and solidarity in the development of the religion of the Hebrews. This is an enumeration and exegesis of practically all the passages of Scripture concerned, and as such is an interesting companion study to that by J. M. P. Smith in the *American Journal of Theology* for April, 1906, upon the same subject, in which attention is given rather to the underlying pre-suppositions and the causes contributory to the growth of individualism.

PRICE, IRA M. "Some Phases of the Ethical Character of the Old Testament and the Ethics of Ancient Orien-

tal Peoples." *Baptist Review and Expositor*, July, 1906, pp. 368-82.

A general survey of some aspects of the development of ethical ideals among the Hebrews, as compared with the ethical standards of other Semites.

WESTPHAL, DR. "Aaron und die Aaroniden." *Zeitschrift für die alttestamentliche Wissenschaft*, Vol. XXVI, no. 2, pp. 201-30.

An investigation of the biblical narratives concerning Aaron and his descendants which seeks to determine the exact status of Aaron according to the earliest sources.

ZILLESSEN, ALFRED. "Tritojesaja und Deuterojesaja: Eine literarkritische Untersuchung zu Jes. 56-66." *Ibid.*, pp. 231-76.

An examination of Duhm's hypothesis that Isa., chaps. 56-66, is not from the author of chaps. 40-55. Zillesen holds to the unity of chaps. 40-66.

### NEW TESTAMENT

#### BOOKS

HOLTZMANN, O. Neutestamentliche Zeitgeschichte. Zweite, vollständig neu bearbeitete, Auflage. Tübingen: Mohr, 1906. Pp. 431. M. 8.

This thorough and excellent history of New Testament Times by Professor Oskar Holtzmann, of the University of Giessen, first appeared in the year 1895, in the "Grundriss der theologischen Wissenschaften" series, being a volume of 260 pages. This new edition, after ten years, contains nearly twice as much material, and is really a new, masterly work by one of the foremost New Testament scholars.

KAFTAN, J. Jesus und Paulus: Eine freundschaftliche Streitschrift gegen die religionsgeschichtliche Volksbücher von Bousset und Wrede. Tübingen: Mohr, 1906. Pp. 78. M. 0.80.

#### ARTICLES

BÜGGE, A. Ueber das Messiasgeheimnis. *Zeitschrift für neutestamentliche Wissenschaft*, Heft 2, 1906, pp. 97-111.

BRÜCKNER, M. Zum Thema Jesus und Paulus. *Ibid.*, pp. 112-19.

SCHOTT, E. Die Aussendungsrede, Matt. 10., Mk. 6, Lk. 9, 10. *Ibid.*, pp. 140-50.

BROCKINGTON, A. A. Miracles as Signs. *Expository Times*, August, 1906, pp. 493-95.

FARMER, J. H. The Main Purpose of the Apocalypse. *Baptist Review and Expositor*, July, 1906, pp. 339-48.

- The New Testament in Coptic. *Church Quarterly Review*, July, 1906, pp. 292-322.
- FAIRBAIRN, A. M. The Making of Paul the Apostle. *Homiletic Review*, July, 1906, pp. 17-22.
- HOLTZMANN, H. Wellhausen's Einleitung in die synoptischen Evangelien und die "moderne Theologie." *Protestantische Monatshefte*, Heft 6, 1906, pp. 209-22.
- IHMELS, L. Jesus und Paulus. II. *Neue kirchliche Zeitschrift*, Heft 7, 1906, pp. 485-516.
- KING, EDWARD G. The Sabbath in the Light of the Higher Criticism. *Expository Times*, July, 1906, pp. 438-43.
- KNEUCKER, J. J. Der älteste bekannte Text unserer vier Evangelien: Nach den neuesten Forschungen seit Aufindung der altsyrischen Evangelienübersetzung. *Protestantische Monatshefte*, Hefte 5 u. 6, 1906, pp. 182-94, 222-50.
- RIETSCHEL, ERNST. Das Verbot des Eides in der Bergpredigt. *Theologische Studien und Kritiken*, Heft 3, 1906, pp. 393-418.

## RELATED SUBJECTS

### BOOKS

BREASTED, J. H. Ancient Records of Egypt: "Historical Documents from the Earliest Times to the Persian Conquest." Collected, edited, and translated with Commentary. Vol. IV: The Twentieth to the Twenty-sixth Dynasties. Chicago: University of Chicago Press, 1906. Pp. XXVIII+520. \$3.

This volume, with the index volume to be published in October, completes the corpus of the Egyptian historical inscriptions which Dr. Breasted has provided. No student of ancient history can be satisfied without access to this important work.

MACALISTER, R. A. STEWART. Bible Side-Lights from the Mound of Gezer. A Record of Excavation and Discovery in Palestine. New York: Scribner, 1906. Pp. 232. \$1.25.

HINNEBERG, PAUL. Die Kultur der Gegenwart, ihre Entwicklung und ihre Ziele. Teil I, Abteilung IV: Die christliche Religion, mit Einschluss der israelitisch-jüdischen Re-

ligion. Von JULIUS WELLHAUSEN, A. JÜLICHER, A. HARNACK, et al. 1. Hälfte: Geschichte der christlichen Religion. Berlin und Leipzig: Teubner, 1906. Pp. 458. M. 11.

The first part of a gigantic work proposing to treat the whole range of modern civilization. The contributors are among the leading scholars of the day.

HANAUER, J. E. Recent Discoveries in Jerusalem. *Palestine Exploration Fund Quarterly Statement*, July, 1906, pp. 225-31.

WALKER, DAWSON. The Gift of Tongues, and Other Essays. Edinburgh: Clark; New York: Scribner, 1906. Pp. 248. \$1.75 net.

There are four essays in this volume, the first maintaining that the glossolalia of the Day of Pentecost involved the speaking of foreign languages; the second, on the "Legal Terminology in the Epistle to the Galatians," criticizing the views of Ramsay and Halmel concerning the "will" in Gal. 3:15, but dealing inadequately with the view that the *διαθήκη* was a "covenant;" the third discussing Paul's visits to Jerusalem; the fourth arguing for an early date of Luke and Acts.